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PATENT NUMBER and  
ISSUE DATE

## U.S. UTILITY Patent Application

|   |                           |   |                |   |                                |
|---|---------------------------|---|----------------|---|--------------------------------|
| APPL NUM<br>10001509  | FILING DATE<br>10/31/2001 | CLASS<br>241                            | SUBCLASS<br>36 | GAU<br>3725                                 | EXAMINER<br>H. J. D. Rosenbaum |
| <b>**APPLICANTS:</b> Stelter Mark; O'Halloran James; Gabler Dennis; Kernwein Jeffrey;<br>Brand Ivan; Johnson Brian;   |                           |   |                |   |                                |
| <b>**CONTINUING DATA VERIFIED:</b><br>THIS APPLN CLAIMS BENEFIT OF 60/246,670 11/08/2000  |                           |   |                |   |                                |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b>  |                           |   |                |   |                                |
| PG-PUB  |                           | DO NOT PUBLISH <input type="checkbox"/> |                | RESCIND <input checked="" type="checkbox"/> |                                |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no<br>Verified and Acknowledged Examiners's initials |                           |   |                | ATTORNEY DOCKET NO<br>2-5169-024            |                                |
| TITLE : Brush chipper and methods of operating same   |                           |   |                |   |                                |
| U.S. DEPT. OF COMM./PAT & TM-PTO-436L (Rev. 12-94)  |                           |   |                |   |                                |

|   |           |                           |  |
|---|-----------|---------------------------|--|
| <b>NOTICE OF ALLOWANCE MAILED</b>   |           | <b>CLAIMS ALLOWED</b>     |  |
|   |           |                           |  |
|   |           | Assistant Examiner        |  |
| <b>ISSUE FEE</b>  |           | <b>DRAWING</b>            |  |
| Amount Due  | Date Paid | Total Claims              |  |
|   |           | Print Claim for O.G.      |  |
|   |           | Sheets Drwg.              |  |
|   |           | Figs. Drwg.               |  |
|   |           | Print Fig.                |  |
|   |           | Primary Examiner          |  |
|   |           | Application Examiner      |  |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   |           | <b>PREPARED FOR ISSUE</b> |  |
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